

## APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARAT BHARATI HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	JAMTHI, TEHSIL BETUL, DIST BETUL MP, BETUL, MADHYA PRADESH - 460001
5	PRINCIPAL NAME	Mr. JITENDRA PARSAI
6	PRINCIPAL QUALIFICATION	MA HINDI AND ECONOMICS, BED
7	SCHOOL EMAIL ID	Bharatbharatihighersecschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07141261601

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bharatbharatischoolbetul.com/cbse/SOCIETY_REGISTRATION.pdf">https://bharatbharatischoolbetul.com/cbse/SOCIETY_REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bharatbharatischoolbetul.com/cbse/STATE_NOC.pdf">https://bharatbharatischoolbetul.com/cbse/STATE_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bharatbharatischoolbetul.com/cbse/RECOGNITIN_LETTER.pdf">https://bharatbharatischoolbetul.com/cbse/RECOGNITIN_LETTER.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bharatbharatischoolbetul.com/cbse/Building_safety_certificate.pdf">https://bharatbharatischoolbetul.com/cbse/Building_safety_certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bharatbharatischoolbetul.com/cbse/FIRE_PLAN.pdf">https://bharatbharatischoolbetul.com/cbse/FIRE_PLAN.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bharatbharatischoolbetul.com/cbse/self_certificate.pdf">https://bharatbharatischoolbetul.com/cbse/self_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bharatbharatischoolbetul.com/cbse/SAFE_DRINKING_WATER_AND_SANITARY_CERTIFICATE.pdf">https://bharatbharatischoolbetul.com/cbse/SAFE_DRINKING_WATER_AND_SANITARY_CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bharatbharatischoolbetul.com/cbse/fee_structure.pdf">https://bharatbharatischoolbetul.com/cbse/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bharatbharatischoolbetul.com/cbse/academic_calendar.pdf">https://bharatbharatischoolbetul.com/cbse/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bharatbharatischoolbetul.com/cbse/SMC.pdf">https://bharatbharatischoolbetul.com/cbse/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bharatbharatischoolbetul.com/cbse/PTA.pdf">https://bharatbharatischoolbetul.com/cbse/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. JITENDRA PARSAI
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	6
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	ROSHAN BELE BA, D.Ed, B.Ed. (SPECIAL)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUJATA, MA (PSYCHOLOGY)

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9970
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 327
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21

6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	